

# **Forward Plan**

March - June 2020

Ian Hudspeth Leader of the Council County Hall, Oxford OX1 1ND

Date Issued: 7 February 2020

#### The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.** 

The Plan is arranged in Committee date order, Cabinet or Delegated Decision by Cabinet Member. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter. The Annex is in Cabinet Member portfolio order.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website. This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2.</sup> Copies can be supplied on request, at a charge to cover copying costs.

### Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

Posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND, delivered in person to the same address or e-mailed to forward.plan@oxfordshire.gov.uk.

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the working day before the matter is due to be considered. A form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3.</sup>

<sup>1</sup> Decision Making including Key Decisions - Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 12 - Decision Making

<sup>2</sup> Agendas, Minutes & Reports - Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> Get Involved in Meetings – Main Menu > About your Council > Meetings > Get involved in meetings

# **Members of the Cabinet**

| Cabinet Member   | Main Areas of Responsibility  |
|--|---|
| Leader of the Council Councillor lan Hudspeth  | Strategy; corporate and community leadership; strategic communications; major external partnerships; regional and strategic infrastructure and planning; economic growth and development; Districts Liaison |
| Deputy Leader of the Council Councillor Mrs Judith Heathcoat                         | Governance and Internal management; HR & industrial relations; policy co-ordination; Fire & Rescue; Trading Standards; Gypsy and Travellers; Emergency Planning; the Prevent agenda                         |
| Cabinet Member for Adult Social Care & Public Health Councillor Lawrie Stratford     | Adult Social Care; Public Health; Champion for Mental Health  |
| Cabinet Member for Children & Family Services Councillor Steve Harrod                | Statutory Lead Member for Children's Services   |
| Cabinet Member for Council Business & Partnerships Councillor Ian Corkin             | Partnerships including Cherwell Partnership Agreement; Broadband; ICT; Customer Services; Communications; Business Efficiency   |
| Cabinet Member for Education & Cultural Services<br>Councillor Lorraine Lindsay-Gale | Education Registration service, Library service, Coroner's service; Music service; Museum service; History service; Cultural services; Tourism  |
| Cabinet Member for Environment Councillor Yvonne Constance OBE                       | Strategic highways & rail; minerals strategy; strategic waste & waste management; environment management; flooding; planning; Climate Change; Connecting Oxfordshire; Zero Emission Zone; Workplace Parking |
| Cabinet Member for Finance Councillor David Bartholomew                              | Finance; Property; Investment & Procurement; support for SMEs   |
| Cabinet Member for Highways Delivery & Operations Councillor Liam Walker             | Highways delivery and operations  |
| Cabinet Member for Local Communities Councillor Mark Gray                            | Neighbourhood Plans; Local Community development; Community cohesion; Equalities; Voluntary and Community Sector relations; Oxfordshire Together; Community Funding; Member Locality Working                |

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no)              | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member                                | Contact<br>Officer   | Report by  |
|--|---|--|-----------------------|---|---|--|--|--|
| 12 February 2020   |   |  |                       |   |   |  |  |  |
| Formula 2020-21 (Ref: 2019/163)  To seek approval of the County Council's Early Years funding formula for 2020/21.   | Cabinet Member for Education & Cultural Services (12 February 2020) | Yes - Affects<br>more than 1<br>division | None                  | School Forum –<br>6 February 2020             |   | Cabinet Member for Education & Cultural Services | Sarah Fogden,<br>Finance<br>Business Partner<br>Tel: 07557<br>082613           | Corporate<br>Director for<br>Children's<br>Services  |
| 13 February 2020   |   |  |                       |   |   |  |  |  |
| Didcot: Cow Lane and B4493 Foxhall Road - Proposed Waiting Restrictions (Ref: 2019/194)  To seek approval of the proposals.  | Cabinet<br>Member for<br>Environment<br>(13 February<br>2020)       | No                                       | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due date for Cabinet Member for Environment changed from 16/01/2020 to 13/02/2020. Reason: Further work required - combined with 2019/172. | Cabinet<br>Member for<br>Environment             | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Brize Norton: Carterton Road and Station Road - Proposed Traffic Calming Measures (Ref: 2019/086)  To seek approval of the proposed traffic calming measures on Carterton Road and Station Road, Brize Norton. | Cabinet Member for Environment (13 February 2020)                   | No                                       | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>19/12/2019 to<br>13/02/2020.<br>Reason: Further<br>work required.  | Cabinet<br>Member for<br>Environment             | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member   | Contact<br>Officer  | Report by   |
|--|---|-----------------------------|-----------------------|---|-------------------------------------|---|---|---|
| Oxford: Headley Way and Cherwell Drive - Proposed Side Road Junction Treatments and Shared Use Footway/Cycletracks (Ref: 2019/208)  A decision is sought on a proposed additional side road junction treatments and shared used footway/cycletracks as part of the Access to Headington project. | Cabinet<br>Member for<br>Environment<br>(13 February<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment                                | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704  | Director for<br>Community<br>Operations<br>(Interim)                          |
| 25 February 2020   |   |                             |                       |   |                                     |   |   |   |
| Business Management & Monitoring Report - December 2019 (Ref: 2019/149)  To note and seek agreement of the report.  Joint Responsibility: Deputy Leader of the Council and Cabinet Member for Finance.   | Cabinet<br>(25 February<br>2020)                              | No                          | None                  | N/A   |                                     | Deputy Leader<br>of the Council<br>Cabinet<br>Member for<br>Finance | Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890  Hannah Doney, Head of Corporate Finance Tel: 07584 174654 | Corporate Director Customers & Organisational Development Director of Finance |

| Item to be considered   | Decision<br>Maker                | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member  | Contact<br>Officer  | Report by                               |
|---|----------------------------------|-----------------------------|-----------------------|--------------|---|--|---|---|
| Staffing Report - Quarter 3 - October- December 2019 (Ref: 2019/198)  Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.   | Cabinet<br>(25 February<br>2020) | No                          | None                  | N/A          |   | Deputy Leader of the Council                                     | Sarah Currell,<br>HR Manager -<br>Business<br>Systems Tel:<br>07867 467793                  | Deputy Director -<br>Human<br>Resources |
| Becoming a Dementia Friendly Council (Ref: 2019/162)  To seek agreement for the Council to pursue becoming Dementia Friendly.   | Cabinet<br>(25 February<br>2020) | No                          | None                  | N/A          | Decision due<br>date for Cabinet<br>changed from<br>21/01/2020 to<br>25/02/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Adult Social<br>Care & Public<br>Health | Lorraine<br>Donnachie,<br>Senior Strategic<br>Commissioning<br>Officer Tel:<br>07795 291338 | Deputy Director:<br>Commissioning       |
| Digital Infrastructure Strategy & Partnership Memorandum of Understanding (Ref: 2020/001)  To seek endorsement by Cabinet for Digital Infrastructure Strategy and formation of a Digital Infrastructure partnership between County, City and district Councils by way of a Memorandum of Understanding. | Cabinet<br>(25 February<br>2020) | No                          | None                  | N/A          |   | Cabinet<br>Member for<br>Council<br>Business &<br>Partnerships   | Craig Bower, Digital Infrastructure Programme Director Tel: 07711 411744                    | Director for<br>Planning & Place        |

| Item to be considered   | Decision<br>Maker                | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member   | Contact<br>Officer  | Report by  |
|---|----------------------------------|---|-----------------------|--------------|---|---|---|--|
| Youth Opportunity Fund (Ref: 2019/192)  To seek approval of the recommendations for funding.  | Cabinet<br>(25 February<br>2020) | Yes -<br>Revenue<br>Expenditure<br>> £500,000 | None                  | N/A          | Decision due<br>date for Cabinet<br>changed from<br>21/01/2020 to<br>25/02/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Local<br>Communities                       | Fulya Markham,<br>Senior Strategic<br>Commissioning<br>Officer Tel:<br>07776 997956   | Corporate<br>Director for<br>Children's<br>Services                            |
| 17 March 2020   |                                  |   |                       |              |   |   |   |  |
| Armed Forces Support (Ref: 2020/004)  To seek agreement of Oxfordshire County Council's application for a gold award in the armed forces Employee Recognition Scheme.                                 | Cabinet<br>(17 March<br>2020)    | No  | None                  | N/A          |   | Leader  | Samantha<br>Shepherd, Senior<br>Policy Officer<br>Tel: 07789<br>088173  | Corporate<br>Director for<br>Communities                                       |
| Business Management & Monitoring Report - January 2020 (Ref: 2019/169)  To note and seek agreement of the report.  Joint Responsibility: Deputy Leader of the Council and Cabinet Member for Finance. | Cabinet<br>(17 March<br>2020)    | No  | None                  | N/A          |   | Deputy Leader<br>of the Council<br>Cabinet<br>Member for<br>Finance | Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890  Hannah Doney, Head of Corporate Finance Tel: 07584 174654 | Corporate Director Customers & Organisational Development  Director of Finance |

| Item to be considered  | Decision<br>Maker                                     | Key<br>Decision<br>(yes/no)              | Exempt<br>Information | Consultation  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                    | Contact<br>Officer  | Report by   |
|--|---|--|-----------------------|---|-------------------------------------|--------------------------------------|---|---|
| Oxfordshire Fire & Rescue Service's Community Risk Management Plan (CRMP) 2020/2021 (Ref: 2020/021)  To seek approval of the CRMP document and the 6 projects prescribed within as the activities being undertaken for the subsequent 12 month period. | Deputy Leader<br>of the Council<br>(17 March<br>2020) | No                                       | None                  | N/A   |                                     | Deputy Leader of the Council         | Don Crook,<br>Organisational<br>Risk &<br>Assurance<br>Officer Tel:<br>07775 827259 | Director for<br>Community<br>Safety and Chief<br>Fire Officer |
| Oxfordshire Minerals and Waste Local Development Scheme (Ref: 2020/024)  To seek approval of the revised Oxfordshire Local Development Scheme.   | Cabinet<br>(17 March<br>2020)                         | Yes - Affects<br>more than 1<br>division | None                  | Minerals &<br>Waste Cabinet<br>Advisory Group   |                                     | Cabinet<br>Member for<br>Environment | Kevin Broughton,<br>Principal<br>Minerals Officer<br>Tel: 07979<br>704458           | Director for<br>Planning & Place                              |
| Oxford Local Cycling & Walking Infrastructure Plan (Ref: 2020/023)  To seek approval of the Oxford Local Cycling & Walking Infrastructure Plan and related policies.   | Cabinet<br>(17 March<br>2020)                         | No                                       | None                  | Internal OCC<br>Teams;<br>Pedestrian &<br>Cycle group<br>stakeholders;<br>Oxfordshire<br>Cycle Survey<br>2019 |                                     | Cabinet<br>Member for<br>Environment | Patrick<br>Lingwood, Active<br>& Healthy Travel<br>Officer Tel:<br>07741 607835     | Infrastructure<br>Strategy & Policy<br>Manager                |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no)          | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|---|--|--------------------------------------|-----------------------|---|--|--------------------------------------|--|--|
| Capital Programme Monitoring Report - January 2020 (Ref: 2019/168)  Financial report on capital spending against budget allocations, including any necessary capital programme approvals. | Cabinet<br>(17 March<br>2020)                              | Yes - Capital<br>Expenditure<br>>£1m | None                  | N/A   |  | Cabinet<br>Member for<br>Finance     | Hannah Doney,<br>Head of<br>Corporate<br>Finance Tel:<br>07584 174654          | Director of<br>Finance                               |
| 26 March 2020   |  |                                      |                       |   |  |                                      |  |  |
| Eynsham: Wharf Road -<br>Proposed Waiting<br>Restrictions<br>(Ref: 2019/126)<br>To seek approval of the<br>proposals.   | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                                   | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>13/02/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Bicester: Various Locations - Proposed Waiting Restrictions (Ref: 2019/188)  To seek approval of the proposals.   | Cabinet Member for Environment (26 March 2020)             | No                                   | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

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|---|--|-----------------------------|-----------------------|---|--|--------------------------------------|--|--|
| Cherwell and West Oxfordshire: Various Locations - Proposed Disabled Persons Parking Places (Ref: 2019/189)  To seek approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Burford: A40 - Proposed 20mph and 30mph Speed Limits (Ref: 2019/082)  To seek approval of the proposals.  | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due date for Cabinet Member for Environment changed from 16/01/2020 to 26/03/2020. Reason: Further work required.                         | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Abingdon: Northcourt<br>Road - Proposed<br>Revised Traffic Calming<br>Measures<br>(Ref: 2019/173)<br>To seek approval of the<br>proposals.      | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member                    | Contact<br>Officer  | Report by  |
|---|--|-----------------------------|-----------------------|---|--|--------------------------------------|---|--|
| Banbury: Bankside - Proposed Traffic Calming Measures, Waiting Restrictions and Zebra Crossing (Ref: 2019/191) To seek approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704<br>Paul Dear,<br>Senior Engineer<br>Tel: 07557<br>082569 | Director for<br>Community<br>Operations<br>(Interim) |
| Didcot: Great Western<br>Park - Proposed Zebra<br>Crossings<br>(Ref: 2018/191)<br>To seek approval of the<br>proposals.                           | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704  | Director for<br>Community<br>Operations<br>(Interim) |
| Bicester: A41 Oxford Road - Proposed Toucan Crossing and 40mph Speed Limit on Wendlebury Road (Ref: 2019/202) To seek approval of the proposals.  | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704  | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|---|--|-----------------------------|-----------------------|---|--|--------------------------------------|--|--|
| Henley: King James Drive - Proposed Waiting Restrictions (Ref: 2019/141) To seek approval of the proposals.   | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due date for Cabinet Member for Environment changed from 16/01/2020 to 26/03/2020. Reason: Further work required.                         | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Desborough<br>Crescent - Proposed<br>Waiting Restrictions in<br>Place of Parking Places<br>(Ref: 2019/177)<br>To seek approval of the<br>proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>19/12/2019 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| North Hinksey: North<br>Hinksey Lane and Lime<br>Road - Proposed<br>Waiting Restrictions<br>(Ref: 2019/133)<br>To seek approval of the<br>proposals.        | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due date for Cabinet Member for Environment changed from 16/01/2020 to 26/03/2020. Reason: Further work required.                         | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Former Temple Cowley Swimming Pool Site Development - Proposed Waiting Restrictions (Ref: 2019/134)  To seek approval of the proposals.             | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

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|---|--|-----------------------------|-----------------------|---|--|--------------------------------------|--|--|
| Oxford: Hollow Way North Area - Proposed CPZ (Ref: 2019/146) To seek approval of the proposals.                             | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Kirby Place - Proposed Waiting Restrictions (Ref: 2019/182)  To seek approval of the proposals.                     | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due date for Cabinet Member for Environment changed from 16/01/2020 to 26/03/2020. Reason: Further work required.                         | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Sunderland Avenue - Proposed Amendments to Waiting Restrictions (Ref: 2019/174)  To seek approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due date for Cabinet Member for Environment changed from 16/01/2020 to 26/03/2020. Reason: Further work required.                         | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Warren Crescent - Proposed Amendment to Parking Bay (Ref: 2019/136) To seek approval of the proposals.              | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>16/01/2020 to<br>26/03/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered  | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|--|--|-----------------------------|-----------------------|---|-------------------------------------|--------------------------------------|--|--|
| Banbury: B4035 Broughton Road - Proposed Zebra Crossing (Ref: 2020/005)  To seek approval of the proposals.                          | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Burford to Fyfield: A424 - Proposed 50mph Speed Llmit (Ref: 2020/006) To seek approval of the proposals.                             | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Grafton and Radcot: A4095 at Pidnil Bridge - Proposed Revocation of Weight Limit (Ref: 2020/007)  To seek approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Long Wittenham: Didcot<br>Road - Proposed Zebra<br>Crossing<br>(Ref: 2020/008)<br>To seek approval of the<br>proposals.              | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|---|--|-----------------------------|-----------------------|---|-------------------------------------|--------------------------------------|--|--|
| Oxford: Oriel Square and Turl Street - Proposed Amendment to Permitted Vehicles (Ref: 2020/009)  To seek approval of the proposals.     | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Waterperry: Proposed 20mph Speed Limit (Ref: 2020/010)  To seek approval of the proposals.  | Cabinet Member for Environment (26 March 2020)             | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Didcot: Great Western<br>Park - Proposed Bus<br>Gate<br>(Ref: 2020/011)<br>To seek approval of the<br>proposals.                        | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Didcot: A4130 Didcot North Perimeter Road Near Mersey Way - Proposed Toucan Crossing (Ref: 2020/012)  To see approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered  | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|--|--|-----------------------------|-----------------------|---|-------------------------------------|--------------------------------------|--|--|
| East Hanney: A338 - Proposed Puffin Crossing (Ref: 2020/013) To seek approval of the proposals.  | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Lamarsh Road -<br>Proposed CPZ<br>(Ref: 2020/014)<br>To seek approval of the<br>proposals.   | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Cowley Marsh<br>Area - Proposed CPZ<br>(Ref: 2020/015)<br>To see approval of the<br>proposals.   | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: Various Locations - Proposed Exclusion from Permit Eligibility for Residents Permits (Ref: 2020/016)  To seek approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|---|--|-----------------------------|-----------------------|---|-------------------------------------|--------------------------------------|--|--|
| Oxford: Oxford Road,<br>Littlemore - Proposed<br>Zebra Crossing<br>(Ref: 2020/017)<br>To seek approval of the<br>proposals.     | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: B4495 Windmill Road - Proposed Extension of 20mph Speed Limit (Ref: 2020/018)  To seek approval of the proposals.       | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: A420 Botley Road - Proposed Extension of 20mph Speed Limit (Ref: 2020/019)  To seek approval of the proposals.          | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Oxford: City Centre - Various Locations - Proposed Additional Cycle Parking (Ref: 2020/020)  To seek approval of the proposals. | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                    | Contact<br>Officer   | Report by  |
|---|--|-----------------------------|-----------------------|---|-------------------------------------|--------------------------------------|--|--|
| Oxford - Amended Fees for Residents Parking Permits and Pay and Display Parking (Ref: 2020/022)  To seek approval of the proposals.   | Cabinet<br>Member for<br>Environment<br>(26 March<br>2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| Abingdon: Boulter Drive and Lloyd Close - Proposed Waiting Restrictions (Ref: 2020/025)  To seek approval of the proposals.   | Cabinet Member for Environment (26 March 2020)             | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents |                                     | Cabinet<br>Member for<br>Environment | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704 | Director for<br>Community<br>Operations<br>(Interim) |
| 21 April 2020   |  |                             |                       |   |                                     |                                      |  |  |
| Delegated Powers - April 2020 (Ref: 2019/196)  To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.2 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for Scrutiny call-in. | Cabinet<br>(21 April 2020)                                 | No                          | None                  | N/A   |                                     | Leader                               | Sue Whitehead,<br>Principal<br>Committee<br>Officer Tel:<br>07393 001213       | Director of Law & Governance                         |

| Item to be considered  | Decision<br>Maker                                     | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                   | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member   | Contact<br>Officer   | Report by   |
|--|---|-----------------------------|-----------------------|--|--|---|--|---|
| Business Management & Monitoring Report - February 2020 (Ref: 2019/195)  To note and seek agreement of the report.  Joint Responsibility: Deputy Leader of the Council and Cabinet Member for Finance. | Cabinet<br>(21 April 2020)                            | No                          | None                  | N/A  |  | Deputy Leader<br>of the Council<br>Cabinet<br>Member for<br>Finance | Steven Fairhurst<br>Jones, Corporate<br>Performance &<br>Risk Manager<br>Tel: 07392<br>318890<br>Hannah Doney,<br>Head of<br>Corporate<br>Finance Tel:<br>07584 174654 | Corporate Director Customers & Organisational Development Director of Finance |
| 21 May 2020  |   |                             |                       |  |  |   |  |   |
| Oxford: Walton Street -<br>Proposed Experimental<br>Closure<br>(Ref: 2019/185)<br>To seek approval of the<br>proposals.  | Cabinet<br>Member for<br>Environment<br>(21 May 2020) | No                          | None                  | Key<br>Stakeholders<br>and Local<br>Residents. | Decision due<br>date for Cabinet<br>Member for<br>Environment<br>changed from<br>19/12/2019 to<br>21/05/2020.<br>Reason: Further<br>work required. | Cabinet<br>Member for<br>Environment                                | Hugh Potter,<br>Group Manager -<br>Area Operations<br>Hub Tel: 07766<br>998704   | Director for<br>Community<br>Operations<br>(Interim)                          |
| 26 May 2020  |   |                             |                       |  |  |   |  |   |
| Appointments 2020/21 (Ref: 2019/206)  To consider member appointments to a variety of bodies which in different ways support the discharge of the Council's Executive functions.                       | Cabinet<br>(26 May 2020)                              | No                          | None                  | N/A  |  | Leader  | Sue Whitehead,<br>Principal<br>Committee<br>Officer Tel:<br>07393 001213   | Director of Law &<br>Governance   |

| Item to be considered  | Decision<br>Maker            | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member  | Contact<br>Officer   | Report by  |
|--|------------------------------|-----------------------------|-----------------------|--------------|-------------------------------------|--|--|--|
| Business Management & Monitoring Report - March 2020 (Ref: 2019/206)  To note and seek agreement of the report.  This report will include the 2019-20 Provisional Revenue Outturn Report as an appendix.  Joint Responsibility: Deputy Leader of the Council and Cabinet Member for Finance. | Cabinet (26 May 2020)        | No                          | None                  | N/A          |                                     | Deputy Leader of the Council  Cabinet Member for Finance | Steven Fairhurst<br>Jones, Corporate<br>Performance &<br>Risk Manager<br>Tel: 07392<br>318890<br>Hannah Doney,<br>Head of<br>Corporate<br>Finance Tel:<br>07584 174654 | Corporate Director Customers & Organisational Development  Director of Finance |
| 16 June 2020   |                              |                             |                       |              |                                     |  |  |  |
| Staffing Report - Quarter 4 - January - March 2020 (Ref: 2020/002)  Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.  | Cabinet<br>(16 June<br>2020) | No                          | None                  | N/A          |                                     | Deputy Leader of the Council                             | Sarah Currell,<br>HR Manager -<br>Business<br>Systems Tel:<br>07867 467793   | Deputy Director -<br>Human<br>Resources  |

| Item to be considered   | Decision<br>Maker            | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member   | Contact<br>Officer  | Report by   |
|---|------------------------------|-----------------------------|-----------------------|--------------|-------------------------------------|---|---|---|
| Business Management & Monitoring Report - April 2020 (Ref: 2020/003)  To note and seek agreement of the report.  Joint Responsibility: Deputy Leader of the Council and Cabinet Member for Finance. | Cabinet<br>(16 June<br>2020) | No                          | None                  | N/A          |                                     | Deputy Leader<br>of the Council<br>Cabinet<br>Member for<br>Finance | Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07392 318890  Hannah Doney, Head of Corporate Finance Tel: 07584 174654 | Corporate Director Customers & Organisational Development Director of Finance |

# Decisions listed in this Plan for each Cabinet Member

For further details of the decisions see the corresponding item and reference number in the main part of the Plan. February 2020 items included for ease of reference.

| Leader                        |                |               |                          |  |          |  |  |  |  |
|-------------------------------|----------------|---------------|--------------------------|--|----------|--|--|--|--|
| Item to be considered         | Decision Maker | Date          | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |  |  |
| Armed Forces Support          | Cabinet        | 17 March 2020 | No                       | Samantha Shepherd, Senior Policy<br>Officer<br>Tel: 07789 088173   | 2020/004 |  |  |  |  |
| Delegated Powers - April 2020 | Cabinet        | 21 April 2020 | No                       | Sue Whitehead, Principal Committee<br>Officer<br>Tel: 07393 001213 | 2019/196 |  |  |  |  |
| Appointments 2020/21          | Cabinet        | 26 May 2020   | No                       | Sue Whitehead, Principal Committee<br>Officer<br>Tel: 07393 001213 | 2019/206 |  |  |  |  |

| Deputy Leader of the Council and Cabinet Member for Finance |                |                  |                          |  |          |  |  |  |  |
|---|----------------|------------------|--------------------------|--|----------|--|--|--|--|
| Item to be considered                                       | Decision Maker | Date             | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |  |  |
| Business Management & Monitoring Report - December 2019     | Cabinet        | 25 February 2020 | No                       | Steven Fairhurst Jones, Corporate<br>Performance & Risk Manager<br>Tel: 07392 318890<br>Hannah Doney, Head of Corporate<br>Finance Tel: 07584 174654 | 2019/149 |  |  |  |  |

| Deputy Leader of the Council and Cabinet Member for Finance |                |               |                          |   |          |  |  |  |  |
|---|----------------|---------------|--------------------------|---|----------|--|--|--|--|
| Item to be considered                                       | Decision Maker | Date          | Key Decision<br>(yes/no) | Contact Officer   | Plan Ref |  |  |  |  |
| Business Management & Monitoring Report - January 2020      | Cabinet        | 17 March 2020 | No                       | Steven Fairhurst Jones, Corporate<br>Performance & Risk Manager<br>Tel: 07392 318890<br>Hannah Doney, Head of Corporate<br>Finance<br>Tel: 07584 174654 | 2019/169 |  |  |  |  |
| Business Management & Monitoring Report - February 2020     | Cabinet        | 21 April 2020 | No                       | Steven Fairhurst Jones, Corporate<br>Performance & Risk Manager<br>Tel: 07392 318890<br>Hannah Doney, Head of Corporate<br>Finance<br>Tel: 07584 174654 | 2019/195 |  |  |  |  |
| Business Management & Monitoring Report - March 2020        | Cabinet        | 26 May 2020   | No                       | Steven Fairhurst Jones, Corporate<br>Performance & Risk Manager<br>Tel: 07392 318890<br>Hannah Doney, Head of Corporate<br>Finance<br>Tel: 07584 174654 | 2019/206 |  |  |  |  |

| Deputy Leader of the Council and Cabinet Member for Finance |                |              |                          |   |          |  |  |  |  |
|---|----------------|--------------|--------------------------|---|----------|--|--|--|--|
| Item to be considered                                       | Decision Maker | Date         | Key Decision<br>(yes/no) | Contact Officer   | Plan Ref |  |  |  |  |
| Business Management & Monitoring Report - April 2020        | Cabinet        | 16 June 2020 | No                       | Steven Fairhurst Jones, Corporate<br>Performance & Risk Manager<br>Tel: 07392 318890<br>Hannah Doney, Head of Corporate<br>Finance<br>Tel: 07584 174654 | 2020/003 |  |  |  |  |

| Deputy Leader of the Council   |                              |                  |                          |  |          |  |  |
|--|------------------------------|------------------|--------------------------|--|----------|--|--|
| Item to be considered  | Decision Maker               | Date             | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |
| Staffing Report - Quarter 3 -<br>October-December 2019                                       | Cabinet                      | 25 February 2020 | No                       | Sarah Currell, HR Manager - Business<br>Systems<br>Tel: 07867 467793 | 2019/198 |  |  |
| Oxfordshire Fire & Rescue<br>Service's Community Risk<br>Management Plan (CRMP)<br>2020/2021 | Deputy Leader of the Council | 17 March 2020    | No                       | Don Crook, Organisational Risk & Assurance Officer Tel: 07775 827259 | 2020/021 |  |  |
| Staffing Report - Quarter 4 -<br>January - March 2020  | Cabinet                      | 16 June 2020     | No                       | Sarah Currell, HR Manager - Business<br>Systems<br>Tel: 07867 467793 | 2020/002 |  |  |

| Cabinet Member for Adult Social Care & Public Health  |         |                  |    |  |          |  |  |
|---|---------|------------------|----|--|----------|--|--|
| Item to be considered     Decision Maker     Date     Key Decision (yes/no)     Contact Officer     Plan Remark |         |                  |    |  |          |  |  |
| Becoming a Dementia Friendly<br>Council   | Cabinet | 25 February 2020 | No | Lorraine Donnachie, Senior Strategic<br>Commissioning Officer<br>Tel: 07795 291338 | 2019/162 |  |  |

| Cabinet Member for Council Business & Partnerships   |         |                  |    |  |          |  |  |
|--|---------|------------------|----|--|----------|--|--|
| Item to be considered     Decision Maker     Date     Key Decision (yes/no)     Contact Officer     Plan R |         |                  |    |  |          |  |  |
| Digital Infrastructure Strategy & Partnership Memorandum of Understanding                                  | Cabinet | 25 February 2020 | No | Craig Bower, Digital Infrastructure<br>Programme Director<br>Tel: 07711 411744 | 2020/001 |  |  |

| Cabinet Member for Education & Cultural Services |  |                  |  |  |          |  |  |
|--|--|------------------|--|--|----------|--|--|
| Item to be considered                            | Decision Maker                                   | Date             | Key Decision<br>(yes/no)                 | Contact Officer  | Plan Ref |  |  |
| Early Years Funding Formula<br>2020-21           | Cabinet Member for Education & Cultural Services | 12 February 2020 | Yes - Affects<br>more than 1<br>division | Sarah Fogden, Finance Business<br>Partner<br>Tel: 07557 082613 | 2019/163 |  |  |

| Cabinet Member for Environment  |                                |                  |  |   |          |  |  |
|---|--------------------------------|------------------|--|---|----------|--|--|
| Item to be considered   | Decision Maker                 | Date             | Key Decision<br>(yes/no)                 | Contact Officer   | Plan Ref |  |  |
| Didcot: Cow Lane and B4493<br>Foxhall Road - Proposed Waiting<br>Restrictions   | Cabinet Member for Environment | 13 February 2020 | No                                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/194 |  |  |
| Brize Norton: Carterton Road and<br>Station Road - Proposed Traffic<br>Calming Measures                                     | Cabinet Member for Environment | 13 February 2020 | No                                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/086 |  |  |
| Oxford: Headley Way and<br>Cherwell Drive - Proposed Side<br>Road Junction Treatments and<br>Shared Use Footway/Cycletracks | Cabinet Member for Environment | 13 February 2020 | No                                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/208 |  |  |
| Oxfordshire Minerals and Waste Local Development Scheme   | Cabinet                        | 17 March 2020    | Yes - Affects<br>more than 1<br>division | Kevin Broughton, Principal Minerals<br>Officer<br>Tel: 07979 704458       | 2020/024 |  |  |
| Oxford Local Cycling & Walking Infrastructure Plan  | Cabinet                        | 17 March 2020    | No                                       | Patrick Lingwood, Active & Healthy<br>Travel Officer<br>Tel: 07741 607835 | 2020/023 |  |  |
| Eynsham: Wharf Road - Proposed Waiting Restrictions   | Cabinet Member for Environment | 26 March 2020    | No                                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/126 |  |  |
| Bicester: Various Locations -<br>Proposed Waiting Restrictions  | Cabinet Member for Environment | 26 March 2020    | No                                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/188 |  |  |

| Cabinet Member for Environment  |                                |               |                          |   |          |  |  |
|---|--------------------------------|---------------|--------------------------|---|----------|--|--|
| Item to be considered   | Decision Maker                 | Date          | Key Decision<br>(yes/no) | Contact Officer   | Plan Ref |  |  |
| Cherwell and West Oxfordshire:<br>Various Locations - Proposed<br>Disabled Persons Parking Places       | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/189 |  |  |
| Burford: A40 - Proposed 20mph and 30mph Speed Limits  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/082 |  |  |
| Abingdon: Northcourt Road -<br>Proposed Revised Traffic<br>Calming Measures                             | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/173 |  |  |
| Banbury: Bankside - Proposed<br>Traffic Calming Measures,<br>Waiting Restrictions and Zebra<br>Crossing | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704<br>Paul Dear, Senior Engineer<br>Tel: 07557 082569 | 2019/191 |  |  |
| Didcot: Great Western Park -<br>Proposed Zebra Crossings  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2018/191 |  |  |
| Bicester: A41 Oxford Road -<br>Proposed Toucan Crossing and<br>40mph Speed Limit on<br>Wendlebury Road  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704  | 2019/202 |  |  |

| Cabinet Member for Environment  |                                |               |                          |  |          |  |  |
|---|--------------------------------|---------------|--------------------------|--|----------|--|--|
| Item to be considered   | Decision Maker                 | Date          | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |
| Henley: King James Drive -<br>Proposed Waiting Restrictions                                       | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/141 |  |  |
| Oxford: Desborough Crescent -<br>Proposed Waiting Restrictions in<br>Place of Parking Places      | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/177 |  |  |
| North Hinksey: North Hinksey<br>Lane and Lime Road - Proposed<br>Waiting Restrictions             | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/133 |  |  |
| Oxford: Former Temple Cowley<br>Swimming Pool Site Development<br>- Proposed Waiting Restrictions | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/134 |  |  |
| Oxford: Hollow Way North Area -<br>Proposed CPZ   | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/146 |  |  |
| Oxford: Kirby Place - Proposed Waiting Restrictions   | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/182 |  |  |
| Oxford: Sunderland Avenue -<br>Proposed Amendments to<br>Waiting Restrictions                     | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/174 |  |  |

| Cabinet Member for Environment   |                                |               |                          |  |          |  |  |
|--|--------------------------------|---------------|--------------------------|--|----------|--|--|
| Item to be considered  | Decision Maker                 | Date          | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |
| Oxford: Warren Crescent -<br>Proposed Amendment to Parking<br>Bay                      | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/136 |  |  |
| Banbury: B4035 Broughton Road<br>- Proposed Zebra Crossing                             | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/005 |  |  |
| Burford to Fyfield: A424 -<br>Proposed 50mph Speed Limit                               | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/006 |  |  |
| Grafton and Radcot: A4095 at<br>Pidnil Bridge - Proposed<br>Revocation of Weight Limit | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/007 |  |  |
| Long Wittenham: Didcot Road -<br>Proposed Zebra Crossing                               | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/008 |  |  |
| Oxford: Oriel Square and Turl<br>Street - Proposed Amendment to<br>Permitted Vehicles  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/009 |  |  |
| Waterperry: Proposed 20mph<br>Speed Limit  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/010 |  |  |

| Cabinet Member for Environment   |                                |               |                          |  |          |  |  |
|--|--------------------------------|---------------|--------------------------|--|----------|--|--|
| Item to be considered  | Decision Maker                 | Date          | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |
| Didcot: Great Western Park -<br>Proposed Bus Gate  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/011 |  |  |
| Didcot: A4130 Didcot North<br>Perimeter Road Near Mersey Way<br>- Proposed Toucan Crossing         | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/012 |  |  |
| East Hanney: A338 - Proposed Puffin Crossing   | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/013 |  |  |
| Oxford: Lamarsh Road -<br>Proposed CPZ   | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/014 |  |  |
| Oxford: Cowley Marsh Area -<br>Proposed CPZ  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/015 |  |  |
| Oxford: Various Locations -<br>Proposed Exclusion from Permit<br>Eligibility for Residents Permits | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/016 |  |  |
| Oxford: Oxford Road, Littlemore - Proposed Zebra Crossing  | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/017 |  |  |

| Cabinet Member for Environment  |                                |               |                          |  |          |  |  |
|---|--------------------------------|---------------|--------------------------|--|----------|--|--|
| Item to be considered   | Decision Maker                 | Date          | Key Decision<br>(yes/no) | Contact Officer  | Plan Ref |  |  |
| Oxford: B4495 Windmill Road -<br>Proposed Extension of 20mph<br>Speed Limit           | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/018 |  |  |
| Oxford: A420 Botley Road -<br>Proposed Extension of 20mph<br>Speed Limit              | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/019 |  |  |
| Oxford: City Centre - Various<br>Locations - Proposed Additional<br>Cycle Parking     | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/020 |  |  |
| Oxford - Amended Fees for<br>Residents Parking Permits and<br>Pay and Display Parking | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/022 |  |  |
| Abingdon: Boulter Drive and<br>Lloyd Close - Proposed Waiting<br>Restrictions         | Cabinet Member for Environment | 26 March 2020 | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2020/025 |  |  |
| Oxford: Walton Street - Proposed Experimental Closure                                 | Cabinet Member for Environment | 21 May 2020   | No                       | Hugh Potter, Group Manager - Area<br>Operations Hub<br>Tel: 07766 998704 | 2019/185 |  |  |

| Cabinet Member for Finance                            |                |               |                                      |   |          |  |  |
|---|----------------|---------------|--------------------------------------|---|----------|--|--|
| Item to be considered                                 | Decision Maker | Date          | Key Decision<br>(yes/no)             | Contact Officer   | Plan Ref |  |  |
| Capital Programme Monitoring<br>Report - January 2020 | Cabinet        | 17 March 2020 | Yes - Capital<br>Expenditure<br>>£1m | Hannah Doney, Head of Corporate<br>Finance<br>Tel: 07584 174654 | 2019/168 |  |  |

| Cabinet Member for Local Communities |                |                  |  |   |          |  |  |
|--------------------------------------|----------------|------------------|--|---|----------|--|--|
| Item to be considered                | Decision Maker | Date             | Key Decision<br>(yes/no)                   | Contact Officer   | Plan Ref |  |  |
| Youth Opportunity Fund               | Cabinet        | 25 February 2020 | Yes - Revenue<br>Expenditure ><br>£500,000 | Fulya Markham, Senior Strategic<br>Commissioning Officer<br>Tel: 07776 997956 | 2019/192 |  |  |



## Forward Plan March – June 2020

### Notice of a Change of Date for an Item for Cabinet

Notice is hereby given that the item set out below for consideration by Cabinet on 17 March 2020 is not in the Forward Plan for that date.

The item was originally scheduled to go to Cabinet on 25 February 2020 but further work was required. The decision on this matter needs to be taken by Cabinet on 17 March 2020 in order to support timely discussions with the main telecommunication operators and central government in order to secure future investment in our digital infrastructure.

### Cabinet, 17 March 2020

# Digital Infrastructure Strategy & Partnership Memorandum of Understanding

To seek endorsement by Cabinet for Digital Infrastructure Strategy and formation of a Digital Infrastructure partnership between County, City and district Councils by way of a Memorandum of Understanding.

Decision Maker and Target Date: Cabinet, 17 March 2020

Key Decision: No Exempt Information: None Consultations: N/A

Report By: Director of Planning & Place

Contact: Craig Bower, Digital Infrastructure Programme Director Tel: 07711

411744 Ref: 2020/001

Nick Graham
Director of Law & Governance and Monitoring Officer
County Hall, Oxford OX1 1ND

25 February 2020



## Forward Plan March - June 2020

# Access to Information Procedure Rules Paragraph 15 General Exception

Notice is hereby given that the item set out below for consideration by the Cabinet Member for Environment on 12 March 2020 is not in the Forward Plan.

The decision is needed at the extraordinary delegated decisions meeting of the Cabinet Member for Environment on 12 March 2020 to respond to the extremely short notice presented by the Department for Transport for the receipt of Statement of Intent to the Supported Bus Services Fund by 13 March 2020.

A decision by the Cabinet Member for Environment is needed to approve the Statement of Intent for the spending of Oxfordshire's allocation of the Supported Bus Services fund.

### Cabinet Member for Environment, 12 March 2020

### **Supported Bus Services Fund**

To seek approval of the Statement of Intent for the spending of Oxfordshire's allocation of the Supported Bus Services fund, for submission to the Department for Transport.

Decision Maker and Target Date: Cabinet Member for Environment, 12

March 2020

Key Decision: Yes – Revenue Expenditure > £500,000

Exempt Information: No

Consultations: Undertaken with Parish Transport Representatives and MPs

Report By: Director for Planning & Place

Contact: Dave Harrison, Senior Public Transport Planner Tel: 07901 331751

Ref: 2020/045

Nick Graham
Director of Law & Governance and Monitoring Officer
County Hall, Oxford OX1 1ND

2 March 2020



## Forward Plan March - June 2020

# Access to Information Procedure Rules Paragraph 15 General Exception

Notice is hereby given that the item set out below for consideration by the Cabinet on 17 March 2020 is not in the Forward Plan.

The Statement of Community Involvement is an important document that updates our commitment to, and ways of engaging and consulting with our residents, on planning issues within the remit of the County Council. The current Statement of Community Involvement was approved back in 2015 and as such it is important the Cabinet is fully aware of the responsibilities placed upon it, if the 2020 document is approved by Full Council. As a result, the Chief Executive has requested it be taken to Cabinet on 17 March 2020 ahead of Full Council on 31 March 2020.

#### Cabinet, 17 March 2020

# Oxfordshire Minerals and Waste Statement of Community Involvement

To seek approval of the revised Oxfordshire Minerals and Waste Statement of Community Involvement.

Decision Maker and Target Date: Cabinet, 17 March 2020

Key Decision: Yes – Affects more than one division

Exempt Information: No

Consultations: Minerals and Waste Cabinet Advisory Group

Report By: Director for Planning & Place

Contact: Charlotte Simms, Senior Policy Officer – Development Management

Tel: 07741 607726 Ref: 2020/042

Nick Graham
Director of Law & Governance and Monitoring Officer
County Hall, Oxford OX1 1ND

2 March 2020